Issue 1 - Volume 4



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Kennewick Man or

Dead "Indians" Don't Lie

By Louis Beam

The remains of one of the oldest North Americans ever found have been recovered

in Washington State. The 9.300-year-old skeleton is 90% complete and belongs to a Caucasian male about five feet ten inches tall. Described as one of the most complete skeletons ever unearthed in the Americas it was

discovered near Kennewick, Washington in July of 1996 and dubbed "Kennewick Man." Now it is the subject of a court battle between anthropologists who desire to learn all they can about it, and the U.S. Army Corps of Engineers, which wants to cover it up, both literally and figuratively. The Corps wishes to turn this remarkable find

over to American Indian tribes who want it reburied without further study based on the claim that the skeleton is an "Indian" and therefore should not be studied. The Indians had no explanation as to how one of their "ancestors" could be Caucasian. At stake at the center of this controversy is the rewriting of American pre-Columbian

history—sooner rather than later.

As if the discovery of an 9000 year old Caucasian in the United States would not of itself be sensational enough, the excitement over Kennewick man has led to a breaking down

of "an iron curtain of silence" which had previously existed in the news media and among some archeologist and anthropologist over the finding of at least SIX OTHER Caucasoids of greater antiquity than any Asiatic Indian remains known in North America! Including the nearly ten-thousand-year-old mummy of a Caucasoid male found in Spirit Cave Nevada, and



The Clovis spear point found in Kennewick Man's hip is unmistakably fashioned in the method unique to the flint knappers of ancient Northern Europe.

the skeletal remains of a nine-yearold Caucasoid female child found in Nevada of equal antiquity.

From their graves, men, women, and children are speaking to us and their tale is that of an ancient culture stretching at the least from Arizona to Washington State. Their story, long unknown, now uncovered, rushes to greet us from the misty depths of the past. A sensational story of life and death in America BC.

Interestingly enough the Kennewick man had imbedded in his pelvic bone a two inch Clovis spear point of gray volcanic rock thrown by an enemy with every intent to kill. Kennewick Man survived the attack but the spear point remained imbedded in his hip. Some have jokingly speculated that this was the first incidence of "Cowboys and Indians with the Indians winning." While this lighthearted statement adds sorelyneeded humor to an otherwise tense situation now existing in federal court in Washington state, it should be pointed out that there is little proof that there was a single Indian of Siberian extract in the entire Northwest when Kennewick man lived, hunted and fought there. The present non-Caucasian Indians in that region are believed to have been there less than a thousand years, which makes them the invaders and Kennewick

man and his people the "native Americans" of the Northwest, for whatever that is worth.

In fact, such terms as "first", "original" and "native" really have no scientific or historical context in this time period, as so little is known (and if the federal government has its way little will be known) of this era. Nevertheless. such terms are convenient and useful for present day social engineers to provide preferential treatment to one class at the expense of another. As one lawyer involved in the court case stated, "A lot of their [Indian] pride and claims might not be true and that might impact them in financially adverse ways." This may explain in part the veil of secrecy that has surrounded the other ancient Caucasian people found, as well as attempts (some successful) to prevent further studies, among the most important of which, for proper classification of remains, would be DNA testing.

In southern Idaho the skeletal remains of an 10,600-year old woman, found in a gravel quarry near the town of Buhl, was reburied in December, 1991 after the Shoshone-Bannocks — believed by many scientists to have moved into the area less than a thousand years ago—claimed the remains were those of a dead ancestor. Tribal officials exercising authority



The author, an amateur archaeologist, with an ancillary interest in anthropology, has for more than twenty years studied the ruins of Central America. He is seen here on a 1996 tour of the pre-Columbian ruins in Copan, Honduras. He stands on the steps of an ancient temple erected by a now vanished culture.

newly granted them by the federal government refused permission for archaeologists to perform DNA tests and chemical analysis that would provide clues as to the racial origin of the skeleton, as well as other valuable information.

Most Americans, taught the Bering Strait theory as an explanation for the peopling of America, are unaware that it is no longer seen as the sole explanation for the migrations to this continent.

Archeological finds in South America, on the Eastern Seaboard of the US and elsewhere shows conclusively that there were several distinct and separate migrations of different racial groups to the Americas. Furthermore, recent studies point to the hypothesis of a "North Atlantic Crescent" which existed between Europe and the Americas. With both water and ice serving as a "bridge" between the two continents.

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Archaeologists such as Thor Heyerdahl and many others have uncovered the oldest ruins in the Southern Hemisphere of the American Continent. These ruins present politically correct archeologists with the problem of the most ancient civilizations being found at the Southern end of the American continent rather then at the Northern end, where one would expect to find them had the first settlers come across the Bering Strait. It is clear also from genetic DNA sequencing of haplotypes that there was more than one migratory event. Indeed, as one DNA study bluntly stated, "The notion of a homogeneous Amerind genetic pool does not conform with these and other results "1

In ancient cities of South America, some of which may have been populated by over 50,000 people, were found the mummies of Caucasoid nobles buried in the bowels of ancient temples. As ruins continue to yield their secrets it now appears that many of the ancient pre-Columbian civilizations were sea-faring peoples with a

long tradition of open-sea sailing. Rather than walking 10,000 miles from Mongolia to Chile, it now seems that the "first Americans" may have sailed first class. And where they came from will soon be firmly resolved by DNA testing. Peru, Chile, and Ecuador are all revealing long forgotten cities of ancient peoples classified as racially part of the Indo-European family of people. From Red headed mummies in pre-Inca graves in Peru to blond-headed Toltek warrior priests in central Mexico, this is not the history of your father's generation.

Pre-Columbian tombs are shattering the adage that "dead men tell no tales." And the exciting tales they relate will force the rewriting of pre-Columbian history. Shattered will be the myth of "Indians" as the first Americans, along with the credibility of those who view the advancement of mankind as a series of unconnected events and developments independent of outside influence from distant cultures: a deleterious school of thought that became popular in American universities in the 1960s

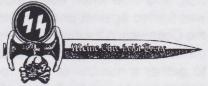
^{1.} Callegari-Jacques, S.M.; Salzano, F.M.; Constans, J.; Maurieres, P. Fed Rio Grande Sul; Inst. Matemat; Dept. Estatist; Campus Vale; BR-91540 Porto Alegre: RS. Brazil).

GM Haplotype Distribution in Amerindians - Relationship with Geography and Language. American Journal of Physical Anthropology: 90(1993)4,p.427-444

along with "progressive socialism" and bell-bottom pants. Such thinking mutated in the once hallowed halls of academia into a form of politically correct archaeology that has greatly hindered the interpretation and understanding of American pre-history.

Great steps in understanding the origins of American history are being made, and they are being done so over the academically dead bodies of fearful, politically correct social historians, who now find themselves haunted by the long dead bodies of stone age Americans. Some archaeologists have built empires based upon theories resembling in magnitude the Mayan City states just before their collapse. They see for themselves now an uncertain future in their chosen field where their long held notions are seen as relics as useful to modern man as Mayan bloodletting rituals. DNA research has placed them under siege and when the lab returns are in, they will be out for job retraining.

In future essays, we will explore some of these ancient civilizations of the Americas and who may have founded them.



Herman The Cheruscan

By Kveldulf Hagan Gundarsson

he earliest historical hero of the folk of whom we know, Hermann the Cheruscan lived in the early part of the first century CE when the Romans were threatening to overwhelm Germania. Ironically, we know of him largely through the writings of the Roman historian Tacitus (Annals I and II), who called him "Arminius," a name usually taken as the Latinized form of Hermann. He is best known as the leader of the battle of Teutonberger Wald, which is seen as the turning point at which Rome's power over Germania broke, and is honored as the embodiment of Teutonic freedom. Two great statues of him stand today—one in Teutoberger Wald itself near the stead called holy Externsteine, and one in the American town of New Ulm, Minnesota (surrounded by Hermann Heights Park). Modern Asatrœar celebrate the ninth of Holymonth (September) as the Day of Remembrance for Hermann, toasting the victory which kept Germania from undergoing total cultural destruction of the sort suffered by occupied Gaul. It has even been suggested by some scholars that the tale of Siegfried the Dragon-Slayer could have been based on Hermann's victory at Teutoberger Wald, poetically transforming the dragon-standards sometimes used by the Roman army into an actual Wyrm and the great host-leader into a

single combatant against it, with the hoard being the treasure gained from the Romans (and like Siegfried, too, Hermann was eventually brought down by his own kin). There is more to Hermann's history than the

battle of Teutonberger Wald, however, and for Heathens, a yet greater stream flowing through Wyrm from his victories.

Although a German tribesman, Hermann held the position of Roman citizen with the title of knight, a rather exalted social rank. How he got this title is not clear, he may have inherited it from his father, or he may have been given it as part of the various delicate and complex negotiations between Rome and

the tribes. It was not uncommon for Rome to offer citizenship and other forms of social bribes to "barbarians" in hopes of winning their loyalty and thereby either gaining a stronger foothold among the folk or undercutting the trust of the tribes in their chieftains.

"Arminius" served bril-

liantly in the Roman army for several years, fighting in Thracia, Macedonia, Armenia. and Pannonia. If success within Rome had been his goal, he had undoubtedly achieved However, in



the year 9 CE (possibly upon hearing of the death of his father, though this is uncertain), he abruptly left the Roman army, went back to his own folk, and at once began to put together the great revolt of Germania. In an incredible display of political skill that, at a time when every tribe was turned against another and the Cheruscans themselves were divided within, Hermann was able to gather a number of folks together and to use his full knowl-

edge of Roman means of warfare to organize and ready them for victory. He was not unopposed. His plans were betrayed to the Roman commander, Varus, by his father-in-law Segestes. However, Varus, having known Hermann as a worthy subordinate in his own army for some time, was not ready to accept that a successful young Roman officer of noble rank would give up his place to lead a "barbarian" tribe, or that Hermann would turn against his own commander.

The Germans fell upon the Romans as the legions passed through the Teutoberger Wald in September of the year 9 CE, using a combination of their native crafts of fighting in their heavily wooded territory and the military skills learned by Hermann in his long apprenticeship with the foe. The three Roman legions were utterly destroyed. Varus committed suicide. Not only was this battle blessed by Wodan, it had clearly been hallowed to him as well: Tacitus describes how "in the neighboring groves stood the savage altars at which (the Germans) had slaughtered the tribunes and chief centurions" and also mentions the use of gallows in disposing of the Roman captives. It was, as Tacitus mentions elsewhere (Annals 13, ch. 57.), the way of the Germanic peoples when calling on the Gods' help in battle to hallow the other host as an offering so that both the battle-dead and those taken and slain afterwards were seen as gifts to the Gods. In later Norse sources, this form of offering is specifically dedicated to Îdinn for victory.

The battle of Teutoberger Wald effectively cast the Romans out of Germania, back past the However, Hermann's Rhine. work was not yet done. His chief rival was still the treacherous Segestes; concerning the two of them, Tacitus writes, ironically, "the enemy (the Cheruscan tribe) was becoming divided between Arminius and Segestes: both famous names, one for perfidy towards us, the other for good faith." We might say the same from the other side. The struggle for rule of the tribe ended when a huge company of Romans (four legions, and ten thousand auxiliaries, according to Tacitus) led by "Germanicus" raided the Chatti, slaughtering the tribe's old and their women at once and dispersing those able-bodied men who survived. At this time. Segestes' arguments for peace with the Romans suddenly lost their force, and the Cheruscans turned against him. He sent to

Germanicus for help; Germanicus turned back and rescued him, capturing Hermann's pregnant wife against her will at the same time (the child was born in Rome as a captive and apparently ill-treated; he died young). More fired than ever by this, Hermann raised his folk to war, saying, according to Tacitus, that

"In the groves of Germany were still to be seen the Roman standards which he had hung aloft to the Gods of their fathers...one fact the Germans could never sufficiently condone, that their eyes had the seen

Rods, the Axes, and the Toga between the Elbe and the Rhine. Other nations, unacquainted with the domination of Rome, had neither felt her punishments nor known her exaction's...If they loved their country, their parents, their ancient ways, better than despots and new colonies, then let them follow Arminius to glory and freedom rather Segestes to shame and slavery!" Tacitus adds

that this appeal roused not only the Cheruscans, but the bordering tribes as well, and brought the chieftain Inguiomerus (who had previously been on good terms with the Romans) over to Hermann's side, as well it might. Germanicus was forced to withdraw. His secondary commander, Caecina, with a troop

nearly as large, was engaged and nearly destroyed, but finally managed to win his way free and struggle back across the Rhine.



Genaics

and Hermann met again at the battle of Idisiaviso.

The Romans won the victory this time, but while sailing back via the North Sea, the majority of Germanicus' troops were destroyed by a storm which Tacitus describes in significant terms: "all heaven, all ocean, passed into the power of the south wind, which, drawing its strength from the sodden lands of Germany, the deep rivers, the endless train of clouds, with its grimness en-

hanced by the rivers of the neighboring north, caught and scattered the vessels..." Germanicus' galley put in to the Chaucian coast alone, while a large part of the fleet were lost. Here we may see the Gods at work; when their sons had fought and fallen to the ends of their best ability, the high ones—Thonnar, Wodan, and Tiw, perhaps—raised the storm to destroy their foes.

After his many battles, Hermann did not have peace; though he outlived Germanicus, he was attacked and brought down in fight by his own relatives in the year 21 CE His epitaph is given with grudging admiration by the Roman chronicler as the final paragraph of Annals II:

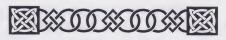
"Undoubtedly the liberator of Germany; a man who, not in its infancy as captains and kings before him, but in the high noon of its sovereignty, threw down the challenge to the Roman nation in battle with ambiguous results, in war without defeat; he completed thirty-seven years of life. twelve of power, and to this day is sung in tribal lays, though he is an unknown being to the Greek historians, who admire only the glory of Greece, and receives less than his due from us of Rome.

who glorify the ancient days and show little concern for our own."

The true depth Hermann's legacy, however, is seen most clearly when we look at what happened several hundred years later, when the tide that he turned had fully swept in the other direction and the Germanic folks crossed the waters of the Rhine and the Channel to settle in Roman lands. Occupied Gaul and occupied Britain were already thoroughly Christianized lands when the tribes moved there in the fifth century CE. The Welsh historian Gildas, for instance, later wailed about the Heathen Anglo-Saxons being the scourge of God sent to punish the Christians of Britain for their sins; but the position of the conquering Saxons was so strong that Welsh Christianity had little effect on them. In Gaul, however, matters were different. Because of the nature of this settlementnot simple conquest as in Britain, but a process of careful integration by treaties, upheld by the desire of the Germanic leaders to claim some of the large-scale authority represented by Rome rather than to simply take land and settle-the Germanic tribes moving into Gaul quickly found it expedient to convert to Christianity.

This, as much as anything else, shows us how deep and thorough the conversion of Roman Gaul had been; it was a country in which Heathen leaders, even in a position of strength as the effective rulers of the land. thought it easier to convert than to hold true to their own folkways. Had Hermann failed in his war against Rome, Germania would have been conquered; our Gods would have been known there for a couple of centuries as local reflections of the Roman deities and then, already weakened, been forgotten utterly during the conversion of the Empire-in short, matters would have gone exactly as they did in once-Celtic Gaul. Instead, Heathenry survived as an active, living religion in Germania until Charles the Genocide's (Charlemagne's) war of destruction against the Saxons in the late eighth century-and the roots of this war were based on the politically motivated conversion of the Gaulish Frank Clovis Kinslayer at the beginning of the sixth century. Because of Hermann's victories, the culture shaped by our Gods/Goddesses. though eventually warped by Christianity, was never so distorted as to destroy those memories of our holy kin that lived on in folk belief and festival practice: the tongue of the Northern folk

was not lost in the lands of Germania; and, remembering him, the Germans have always been able to know their own holding, not as an inferior fringe to the Classical/Christian world centered around the Mediterranean, but as something free of the Empire and—at root, of the religion that crept forth under the mantle of Rome.



CELTIC SPIRITUALITY

Notes by Dennis Doyle

My Druid is Christ, the son of God, Christ, Son of Mary, the Great Abbot, The Father, the Son and the Holy Ghost.

-St. Columba

I would like to have the men of Heaven in my own house: With vats of good cheer laid out for them,

I would like to have the three Marys, their fame is so great.

I would like people from every corner of Heaven.

I would like them to be cheerful in their drinking,

I would like to have Jesus too here amongst them.

I would like a great lake of beer for the King of Kings, I would like to be watching Heaven's family, drinking it through all eternity.

—attributed to St. Brigid

I arise today, Through the strength of heaven: Light of the sun, radiance of the moon.

Splendor of fire, speed of lightning, Swiftness of wind, depth of sea, Stability of earth and firmness of rock. I arise today,

Through God's strength to pilot me:
God's might to uphold me, God's
wisdom to guide me,

God's eye to look before me, God's ear to hear me,

God's word to speak for me, God's hand to guard me,

God's way to lie before me, God's shield to protect me.

From the snares of devils, from temptation of vices,

From everyone who shall wish me ill, Afar and near, alone and in a multitude

-St. Patrick

Features of Celtic life:

- —iron-age cattle-culture—largely agrarian economy.
- —which was a nomadic, warrior, heroic,tribal, hierarchical and aristocratic society.
 - —fosterage of children.

- —oral word-based culture; most of the people illiterate but had great memorization skills.
- —they loved to hear great stories.
 - -greater equality for women.
- —a sense of closeness and immanence between the natural and supernatural.
 - -a mandate for hospitality.
- —emphasis on family and kinship ties
 - -polygamy.
- —high respect for the learned and the artisans, with a strong politically powerful group, the "Aos Dana", composed of druids, brehons, poets and bards.
- —payment of fines to forgive crimes.
- —Roman historians said that they were boastful threateners, given to loud bombastic self-dramatization, yet quick of mind, and naturally talented in music and art.
- —the *calendar* was divided into two parts, the light part and the dark part, with four great feast days marking the year:

Samhain (November 1) (our Halloween) which was the Celtic New Year, marks the end of the harvest, and the beginning of the dark half of the year. All lights are extinguished until relit by a central

bonfire. This day is a "gap" in time and consciousness when travel to the other world and through time was possible.

Imbolc (February 1) (our

Ground Hog Day) St. Bridget's Day, which marks the day of first Spring and the middle of the dark half, the time for the reemergence of green things. This marks the first flowing of milk in the udders of the ewes. Associated with the goddess Bríd.

Bealtaine (May 1) The first day of the light part of the year. Cattle are driven through great bonfires to protect them and ensure fertility. Young couples jump through the fire also.

<u>Lúghnasadh</u> (August 1) marks the beginning of harvest and celebrates the victory of the god Lúgh against the earth spirits that would keep the harvest. Lúgh is very much a "Christ" figure in that he died for the sake of humans, pierced and hanging from a tree.

Features of Celtic Christianity:

—love of nature and a passion for the wild and elemental as a reminder of God's gift.

—love and respect for art and poetry.

— I o v e and respect for the great stories and "higher learning".

—sense of God and the saints as a continuing, personal, helpful presence.

—theologically orthodox, yet with heavy emphasis on the Trinity, and a love and respect for Mary, the Incarnation of Christ, and Liturgy.

—religious practice characterized by a love for tough penitential acts, vigils, self-exile, pilgrimages, and resorting to holy wells, mountains, caves, ancient monastic sites, and other sacred locations.

—no boundaries between the sacred and the secular

- —unique Church structure:
- -there were originally no

towns, just nomadic settlements, hence the church was more monastic rather than diocesan, resulting in quite independent rules and liturgies.

- —also, Ireland was very isolated and it was hard to impose outside central Roman authority.
- —influenced much by middleeastern and coptic monasticism.
- —they celebrated Easter and Lent according to the ancient calendar system.
- —Irish tonsure shaved the front of the head (like the druids).
- —abbots had more power than the bishops.
- —monasteries often huge theocratic villages often associated with a clan with the same kinship ties, along with their slaves, freemen, with celibate monks, married clergy, professed lay people, men and women living side by side. (Sometimes monasteries "raided" other monasteries, esp. during the period of the Anglo-Norman invasion.)
- —while some monasteries were in isolated places, many more were were at the crossroads of provincial territories.
- —women had more equal footing in ancient Irish law, thus had more equal say in church government. (Did St. Bridget receive Holy Orders and act as an Abbot?)

- —developed the idea of having a "soul friend" (anmchara) to help in spiritual direction.
- —invented personal confession.
- —monks traveled as "Peregrinari Pro Christ" (White Martyrdom).
- —many pagan practices were "Baptized" such as St.Stephen's Day, and the resorting to holy wells, and many monasteries were built on pagan sacred site (as evident in the names Derry, and Durrow).

Products of the Celtic Church:

Strong Personalities:

St.Patrick, "Aze Head," "reptile slayer" = the deer, Mongonus Secatus Patricius, actually a Romanized Brit

St.Bridget, "bright shining one" Abbess of Kildare = Bríd, Goddess of Knowledge and Life, protector of the family against want and need, heroic generosity.

St.Kevin of Glendalough "Valley of the two lakes" = in touch with the earth and the elements

St.Columba of lona (Columcille) "church dove" = warrior monk and Druid poet

St.Ciaran, founder of Clonmacnoise, seat of learning on the Shannon which lasted 1,000 years.

St.Columbanus = relentless missionary

St. Brendan "Mobi" "Fair drop"

Art

—hand illustrated gospel books: (The Book of Kells and Durrow)

-Celtic high crosses

—gold and silver and bronze jewelry, chalices and other church furnishings.

Education

—preservation of classical learning during the "dark ages".

—the arrival of literacy to Ireland and other Celtic lands.

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TELEVISION

By the Late Professor Revilo P. Oliver

shall not be astonished if the Den of Thieves¹ enacts legislation to restrict or harass the companies that provide television by cable. I do not know whether a preliminary step was taken by the new regulation that permits local telephone companies, many or all of which are now in the hands of Jews, to engage in that business.

Alternatively, technology may be used to accomplish the same end. In Britain, the Jewish government has just opened to a broadcasting company the ultra-high-frequency channels that "are currently used to connect video machines and games, satellite receivers, and simple computers to television sets." It is estimated that "between four and eight million video recorders and an unknown number of satellite receivers and video games will need retuning." The possibility of

^{1.} The boobs recently manifested some indignation when it was disclosed that many Congressmen habitually wrote fraudulent cheques on their private bank, making it insolvent, but they have for decades acquiesced with bovine stolidity when the thieves regularly embezzle the funds that are ostensibly extorted for "Social Security," which, in addition to being a means of numbering tax-paying animals and subjecting them to perpetual surveillance, is simply a swindle of the type first made famous by Ivan Kruger and adopted by innumerable crooks thereafter. And the boobs acquiesce when the elected thieves increase taxes or the public debt and produce an inflation that robs every American who owns bonds, insurance policies, equity in pension plans, or other investments that have a fixed return—robs him as openly and criminally as though the Congressmen flourished gats and emptied his pockets.

2. See the **New Scientist** (London), 18 July 1992, p.6.

manipulation to the disadvantage of cable television is obvious. And there is in the offing the present deadlock between the Japanese, who have invented a type of television that produces pictures of much sharper definition and greater clarity, and a European consortium, headed by the Philips Company, which has devised a different system that is "almost as good." Whichever system is finally adopted, all existing television sets and videotapes will be made obsolete.

The objection to cable television, of course, is that it permits Americans to watch television screens without having their faces pelted with Jewish excrement from the three big broadcasting networks. And what is even worse, some cable television gives to its subscribers information that has not been warranted "kosher".

In the June issue of Liberty Bell I mentioned the Cable News Network, which had permitted its subscribers to see what was actually happening in Baghdad during our War Lord's attack on Iraq. That must have been most annoying to our rulers. And now Cable News Network has obtained and exhibited to its subscribers the whole of the video-tape that shows the efforts of the Los Angeles police to subdue a vicious criminal named King, thus exposing the

Jewish broadcasters' mendacious use of a tiny segment of that tape, over and over again, for an entire year to help the black scoundrel that is mayor of Los Angeles take over and sabotage the city's distressingly efficient police force and incite the riot that was the opening of the coming race war in the United States.

The viewers saw the huge black felon, who must be a creature of almost Herculean strength, attack the police officers who had stopped him with a roadblock after pursuing him as he drove through a residential district at a hundred miles an hour with typically negroid disregard of human life. They saw the four officers' efforts to subdue the rabid beast in a fight of which the outcome was for a time in doubt. And they knew how the Sheenies' slime machine had lied to the American public for thirteen months.

This is not to say that the policemen's conduct was irre-proachable. What they should have done, of course, was not engage in physical combat with the ferocious criminal, but just shoot him as one shoots a rabid dog. The nigger who was elected mayor by the stupid White oafs in Los Angeles would have yelped, of course, but a responsible state government would have had the National Guard prepared to deal

promptly and properly with any outbreak by his fellow savages.

You can see why cable television distresses our rulers. You would suppose that visual revelation of the truth would be news, but all the daily newspapers are either owned by the Sheenies or aware that they exist only on sufferance. I seldom read newspapers, for I must rely on friends to sent me cuttings of items they deem important, so I may be mistaken, but so far as I know, the *Houston Post* was the only newspaper which even printed so much as a letter from a subscriber who had watched the Cable News Network's showing of the cinematographic record. Many other papers, no doubt inadvertently, reprinted the two letters from the *Post* when they were quoted in a syndicated column for perplexed females conducted under the name of Abigail Van Buren by a clever woman who is said to be a Jewess. I hope B'nai B'rith will not spank her for her indiscretion.



Guards Charged With Brutalizing Inmates:

Convicts Beaten, Threatened at Penitentiary, Feds Say

By Keith Coffman

DENVER—Seven federal prison guards have been indicted for allegedly brutalizing inmates at a maximum-security facility, and then conspiring to cover-up the abuse, federal authorities said.

Between January, 1995 and October, 1996, the suspects "conspired to injure, oppress, threaten and intimidate inmates" to enforce discipline among troublesome convicts at the high-security U.S. Penitentiary in Florence, about 100 miles south of Denver, according to the indictments.

The Florence facility is part of a prison complex that includes "Supermax," a heightened-security prison that houses some of the most dangerous and high-profile prisoners, such as convicted "Unabomber" Ted Kaczynski, in the federal penal system.

Cruel and unusual punishment

The indictments, list 55acts in which the officers denied inmates their right against *cruel* and unusual punishment by reportedly beating and kicking restrained prisoners, dropping handcuffed inmates face-first onto floors, and "concealing feces and urine in food."

One handcuffed prisoner was choked "until the inmate's eyes began to bulge," the indictment alleges.

"Today's indictment demonstrates that no one is above the law," said U.S. Attorney Thomas Strickland, who made the announcement Thursday, along with officials from the U.S. Department of Justice's civil-rights division and the FBI. "Those who deprive others of their constitutional rights while acting under the color of law will be held accountable."

A federal grand jury indicted the seven officers on nine counts of federal civil-rights violations and conspiracy following a two-year probe.

Named in the indictments are federal Bureau of Prisons correctional officers Mike Lavallee, 33; Rod Schultz, 35; Ken Shatto, 35; David Pruyne 35; Robert Verbickas, 40; Brent Gall, 32; and James Bond, 37.

All face maximum 20-year prison sentences and up to \$250,000 in fines if convicted of the charges.

Threats, cigarette-payoffs alleged

Prosecutors also allege that the indicted guards threatened another officer who was critical of the assaults on inmates. The guards allegedly told the complaining officer that they "might be slow to respond" if he was attacked by a prisoner.

The officers also reportedly gave cigarettes to inmates who witnessed beatings in order to buy their silence, fabricated incident reports, and inflicted injuries on themselves to falsely justify the use of force on inmates, according to Strickland.

Bill Lan Lee, assistant U.S. attorney general for civil-rights, said the indictments demonstrate the Justice Department's resolve "to make sure that inmates are not subjected to cruel and unusual punishment while in federal custody."

Three others plead guilty

Three other former guards at the facility—David Armstrong, 34; Charlotte Gutierrez, 28; and Jack Geiger, 31—have pleaded guilty to lesser charges in connection with the alleged incidents. They pledged cooperation with investigators and are awaiting sentencing, authorities said.

In his July, 1999 plea-hearing in U.S. District Court, officer

Armstrong said he and at least 10 other renegade guards who called themselves "The Cowboys" routinely brutalized problem inmates.

Among the inmates at the facility is convicted Oklahoma City bomber Timothy McVeigh, who was incarcerated there until his transfer to the federal death-row prison in Terre Haute, Indiana.

—By Keith Coffman, an APBnews.com correspondent in Colorado.

New ACLU Lawsuit Details Horrors at Wisconsin "Supermax" Prison

MILWAUKEE—Wisconsin's super maximum prison in Boscobel is even more inhumane than originally claimed, according to an amended class action lawsuit filed today in Madison by the American Civil Liberties Union of Wisconsin and a group of concerned attorneys.

The shocking neglect of prisoners in need of medical attention, an increasing bedlam of mentally ill prisoners, and the frequent and repeated use of electroshock weapons on human beings are among the violations of rights the plaintiffs seek to halt.

"Today, we hope to shed light on an extraordinary institution. The "Supermax" is more of an experiment in sensory deprivation than a prison," said Ed Garvey, lead counsel of the group of lawyers representing the prisoners at the Supermax. "It is incredible that neither the media nor Amnesty International have been allowed access to the 'Supermax' to see the conditions there," added Garvey.

According to Chris Ahmuty, Executive Director of the ACLU of Wisconsin, "The Department of Corrections is ultimately putting the safety of Wisconsin's citizens at risk by subjecting the prisoners, most of whom will be released one day, to a callous, brutal, and unnecessary regimen."

The class action complaint, which amends an earlier filing by individual prisoners, states that the medical, mental health and dental care at the Super Maximum Correctional Institution (SMCI) are wholly inadequate.

"The Supermax in Wisconsin lacks the medical staff and other resources to properly care for the serious medical needs of chronically ill prisoners," said David Fathi of the ACLU's National Prison Project.

As an example, the amended complaint states that a prisoner who suffers from terminal stomach cancer has lost 56 pounds since

his transfer to the facility. The prisoner requires catheterization in order to urinate and must take a strong pain medication, up to once every three hours, to control the pain caused by his disease. The prisoner often receives his medication at incorrect times, with the result that he suffers severe pain and on one occasion no one came to catheterize him.

Mental illness is endemic at the Supermax, the complaint said, and mental health treatment is inadequate.

"The conditions in this place make it an incubator of psychosis," said Fathi. "Previously healthy prisoners become mentally ill as a result of confinement under these conditions."

According to the complaint, numerous prisoners at the Supermax hear voices and are obsessed with suicidal thoughts, smear feces, swallow metal objects, cut their flesh, attempt suicide by drug overdose, attempt to hang themselves, and otherwise attempt to harm or kill themselves.

Furthermore, it is alleged that excessive use of force is an everyday occurrence at the facility. Staff at SMCI shock prisoners with electroshock weapons that emit a powerful and painful electric shock, often leaving burn marks on

the skin.

In one instance, a prisoner with a chronic mental health problem was stunned 10-15 times because he covered his cell's video camera and would not comply with an order to remove the covering from the camera. After being stunned, the prisoner was refused treatment by a nurse for the pain caused by the stun weapon.

The lawsuit, <u>Jones' El v.</u> <u>Litscher, et al.</u>, is before Judge Barbara Crabb in the United States District Court for the Western District of Wisconsin in Madison. Named as defendants are Wisconsin's Department of Corrections Secretary Jon Litscher, and SMCI Warden Gerald Berge.

The prisoners are represented by a team of lawyers led by Attorney Ed Garvey of Madison. The other attorneys are Howard Eisenberg, Dean of Marquette University Law School, Milwaukee: David Fathi, Staff Attorney with the National Prison Project of the ACLU Foundation in Washington. D.C.; Attorney Micabil Diaz, Legal Director of the ACLU of Wisconsin Foundation in Milwaukee: Pamela McGillivray, also of Garvey & Stoddard, and Attorney Robin Shellow of the Shellow Group in Milwaukee.

In recent months, the ACLU has filed lawsuits against

Supermax prisons in Ohio and Connecticut

UC-Davis Law Students Win Prisoners' Rights Case

DAVIS, Calif.—Facing opposition from the California attorney general's office after the death of their client, three University of California-Davis law students stood victorious in a case involving prisoner rights following a recent United States Supreme Court decision.

The case, <u>Rumbles v. Hill</u>, dealt with the right of a prisoner to appeal a civil case directly to a federal court instead of having to exhaust all administrative avenues within the prison first—which had been the standard procedure.

After starting in district court, the case was appealed to the 9th Circuit Court of Appeals where two UCD law students, Michelle Anderson and Courtenay Keough McKeon, argued the case for the plaintiff, prisoner Macarthur Rumbles. Rumbles claimed he was beaten, spit on and verbally assaulted with racial epithets by a prison guard.

Both students are involved in the UCD Civil-rights Clinic, an extension of the UCD School of Law that gives law students a chance to get real life experience in the courtroom.

Rex Perschbacher, dean of the law school, said the court system has welcomed the students' work on cases such as this, since many lawyers are reluctant to take prisoners' cases due to the low likelihood of victory and payment.

The students argued that when prisoners went through the prison administrative process, their cases often took years to resolve and were sometimes delayed purposefully. They also said that since most prisons do not give monetary settlements in cases of assault by a guard—where the only restitution is monetary—prisoners should not have to go through a system that cannot give them what they are asking for.

"I felt very strongly about... making sure that plaintiffs, like Mr. Rumbles, would be afforded the same opportunities for relief as any other civil-rights claimant," Anderson said.

In the summer of 1999 the 9th Circuit Court ruled in favor of the students, saying that prisoners seeking monetary damages for civil-rights abuses by prison officials could appeal directly to federal court.

However, following the decision, the California attorney general's office—along with 36

other state attorney generals who signed on—appealed the case to the Supreme Court. Another UCD law student from the Civil-rights Clinic, Alan Wechsler, was chosen to write a brief in opposition of Supreme Court review of the case.

"It's really exciting to be a lawstudent, not even practicing yet, and write something for the Supreme Court."

"It's really exciting to be a law student, not even practicing yet, and write something for the Supreme Court," Wechsler said. "I tried not to let it intimidate me too much."

In a twist of fate that threatened the students' case, Rumbles died suddenly before the Supreme Court had reviewed the appeal.

Susan Christian, the clinic's supervising attorney, said there was concern that, because of Rumbles death, the Supreme Court would rule the case moot because there was no one to give a cash settlement to, effectively vacating the decision of the lower court. However, the Supreme Court decided not to hear the case, instead letting the ruling of the 9th Circuit Court stand.

"The ruling means prisoners can avoid going through needless administrative hoops," Christian said. "I'm proud of the students' work and effort."

The case, to which the students were assigned through the Civilrights Clinic, was meant to be valuable real-life experience for the law students, complementing their course work

U.S. Supreme Court Determines Prison Censorship UnConstitutional

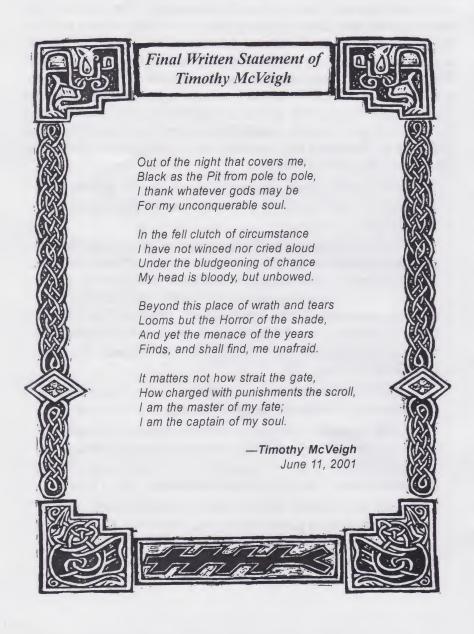
Argued December 3, 1973 Decided April 29, 1974

Appellees, prison inmates, brought this class action challenging prisoner mail censorship regulations issued by the Director of the California Department of Corrections and the ban against the use of law students and legal paraprofessionals to conduct attorney-client interviews with inmates. The mail censorship regulations, *inter alia*, pro-

scribed inmate correspondence that "unduly complain[ed]," "magnif[ied] grievances," "express[ed] inflammatory political, racial, religious, or other views or beliefs," or contained matter deemed "defamatory" or "otherwise inappropriate." The District Court held these regulations unconstitutional under the First-Amendment, void for vagueness, and violative of the Fourteenth-Amendment's guarantee of procedural due process, and it enjoined their continued enforcement. The court required that an inmate be notified of the rejection of correspondence and that the author of the correspondence be allowed to protest the decision and secure review by a prison official other than the original censor. The District Court also held that the ban against the use of law students and legal paraprofessionals to conduct attorney-client interviews with inmates abridged the right of access to the courts and enjoined its continued enforcement. Appellants contend that the District Court should have abstained from deciding the constitutionality of the mail censorship regulations. Held:

- 1. The District Court did not err in refusing to abstain from deciding the constitutionality of the mail censorship regulations. Pp. 400-404.
- 2. The censorship of direct personal correspondence involves incidental restrictions on the right to free speech of both prisoners and their correspondents and is justified if the following criteria are met: (1) it must further one or more of the important and substantial governmental interests of security, order, and the rehabilitation of inmates, and (2) it must be no greater than is necessary to further the legitimate governmental interest involved. Pp. 404-414, [416 U.S. 396, 397]
- 3. Under this standard, the invalidation of the mail censorship regulations by the District Court was correct. Pp. 415-416.
- 4. The decision to censor or withhold delivery of a particular letter must be accompanied by minimum procedural safeguards against arbitrariness or error, and the requirements specified by the District Court were not unduly burdensome. Pp. 417-419.
- 5. The ban against attorney-client interviews conducted by law students or legal paraprofessionals, which was not limited to prospective interviewers who posed some colorable threat to security or to those inmates thought to be especially dangerous and which created an arbitrary distinction between law students em-

ployed by attorneys and those associated with law school programs (against whom the ban did not operate), constituted an unjustifiable restriction on the inmates' right of access to the courts. *Johnson v. Avery*, 393 U.S. 483, Pp. 419-422, 354 F. *Supp.* 1092, affirmed.



THE OPEN LETTER TO TIMOTHY McVEIGH

From Brüderschweigen POW David Lane, sent to McVeigh prior to his prosecution and execution.

Dear Mr. McVeigh,

rst let me say that I am in no position to make judgments about the accusations brought against you by the Federals. However, having faced the Federal Inquisitors, and having experienced their injustice system first hand, I am inclined to believe there is a good chance that anyone they charge with a political crime is innocent. Furthermore, governments have created their own "incidents" in order to advance agendas or enhance police states since governments were first formed. Those with common sense and rudimentary knowledge of explosives know that a fertilizer bomb outside the building did not shear off the support columns of the building that you are accused of destroying. Finally, before getting to the real reason that I am writing this letter, I would like to say that the hypocrisy of the Butcher of Waco, named Janet Reno, in screaming for your head on a block is beyond the comprehension of those who retain their powers of reason. The attempt to divert attention away from the crimes of Clinton, Reno, and the criminal regime seems transparent.

Timothy, since you are about to

experience first-hand the farce which the system calls a federal trial, but which in brutal honesty is nothing more than a perjury circus, I would like to share with you a bit of what to expect. I was utterly dismayed to hear in the system media that your lawyer referred to Judge Matsch, recently appointed to hear your case, as a fair and honest judge. Having personally experienced the "honesty and fairness"[sic] of Judge Matsch, to the tune of a 150 year sentence, in a travesty which included blatant violations of the 5th, 6th and 10th amendments, I speak with first-hand knowledge. Furthermore, every iota of relevant testimony against me was perjury created by FBI agents and federal prosecutors, using blackmail and bribery. Judge Matsch, whom your lawyer calls "honest and fair," was well aware that all testimony against me was thus created. Indeed, all federal judges know that the FBI and prosecutors create perjured testimony and present false evidence as standard practice. So, any statement by your so-called defense lawyer that lends credibility to the system is irrefutable evidence that he is a conductor on the railroad that the Federals have put you on. Whatever slight chance you have depends on your putting the government on trial, and a system devil called a lawyer will not do that. So, you have no choice but to defend yourself. When you first express your intention to defend yourself you will find that the judge and the lawyer assigned to pretend to defend you will argue that you need them in order to cover the details which might allow an appeal.

That is pure hogwash. There are no appeals in a political case, just pretense.

Timothy, you are dealing with a government that over the last two centuries has traveled from Dixie, to Cuba, to Mexico, to Panama to Grenada, to a dozen Latin American countries, from the halls Montezuma, to the shores of Tripoli, to Italy, to Germany twice, to Japan, to Korea, to Vietnam, to Iraq, to Waco, to Whidbey Island, to Ruby Ridge and dozens of lesser known wars, occupations and assassinations, in pursuit of their Novus Ordo Seclorum, or New World Order. In the process they have killed and maimed many tens of millions of very real people. They are not going to let a little thing like justice for Timothy McVeigh stand in their way, now that they are so close to completion of their goal. The capacity of people to forget the past is exceeded only by their willingness to accept the propaganda of the present. So, you have to talk to the jury and present the big picture. I cannot guarantee success, but I can guarantee you that a system lawyer masquerading as your defender will only bury you. Now, in order to expose Judge Matsch as a system hatchet-man, I must tell you who I am, what I represent and why I, too, was and am a target of the system. My name is David Lane. You may disagree with my politics, but certainly you are aware that a White man who demands a nation or territories for the preservation of his race is the target of the most vicious attacks the system can devise. Timothy, some 15 or 20 years ago I became

aware of some demographic statistics that are hidden by the system. Only about eight to ten-percent of the earth¹s population is White. And additionally, due to heavy taxation and other destructive practices, we are an old race. Between two and three-percent of the earth's population is White female of child bearing age or vounger. The life of a race springs from the wombs of its women. Additionally, while political, religious and economic systems can be destroyed and replaced, the death of a race is eternal. The government under which we live denies the White race not only White nations, but White schools, White neighborhoods, White organizations and everything necessary for survival as a race. Of course, the propaganda for mixing the last White females with colored males is never ending in the system media. This is deliberate, malicious genocide. But the most effective weapon in this genocide program is forced bussing. Judge Richard Matsch, the judge handling your case, has been Denver's bussing judge for over two decades. In the process he has established himself as one of the foremost forces for the murder of the White race on the continent.

When I discovered the intent of the New World Order crowd to mix and destroy my race, and realizing that it would be an irreversible tragedy, I set out to resist. In the process I first developed a pamphlet called "Death of the White Race." I set out on a campaign to distribute a half million copies along the Front Range in Colorado. So in 1981, at the behest of the



ADL— according to my sources inside the Denver Police Dept.—a special team was sent to assassinate me. Through luck or the will of the Gods, I escaped this attempt. The details are in the archives of the Denver Post in the summer of 1981. Although the real story is, of course, obfuscated.

I have, also, coined a motto. which is now used by the remnant of loyal White people around the world. It is FOURTEEN WORDS. The fourteen words are, "We must secure the existence of our people and a future for White children." So, I am considered to be an enemy of the system. In 1985 the system accused me of participating in the assassination of a talk show host named Alan Berg in Colorado. The Federals tried me through the ruse of a RICO or racketeering trial, which was held in Seattle, WA. The only crime of substance with which I was charged was the Berg assassination. One hundred percent of all relevant testimony was government created perjury. I was given a sentence of 40 years with this, my first felony conviction. But, the system was not satisfied. In 1987 the Federals took me to Denver and again tried me for the Berg homicide. I was tried in the court of Judge Richard Matsch. Judge Matsch knew that I had published articles accusing him of genocide for his forced bussing of tens of thousands of White children. He knew that for this genocidal crime I advocated the most extreme punishment when the day of justice comes. But he did not recuse himself

Judge Matsch knew that I had

been jeopardized already for the Berg homicide in a previous trial in Seattle, and yet he rejected my arguments against double jeopardy. In Seattle I was charged with violating Berg¹s civil rights. In Denver they added the motivation that I violated his civil rights because he was a Jew and had a job. This, according to Judge Matsch, made it a new offense. Under this reasoning I could be tried vet again because he wore glasses that were manufactured in New York. Also, I denied that Matsch had jurisdiction to try me. Homicide is a state crime. I told him that under the constitution he could try me for treason, counterfeiting and crimes on federal property. He denied every motion or demand. I threatened to discuss the constitution with the jury. I was told that if I tried it I would watch the trial on TV or be gagged. Judge Matsch does not allow the constitution to be discussed in the travesty he calls a trial.

A co-defendant with me in the Berg trial was Richard Scutari. He is currently imprisoned at the Federals1 worst prison in Marion, IL. He will confirm all that I tell you. The Feds told him at Seattle that unless he pled guilty, his wife would be charged and the state would get his daughter. So, he agreed to plead guilty and get 60years. The agreement included an ironclad guarantee that the Feds would not prosecute him in any additional trials. Then, they reneged and prosecuted Mr. Scutari for the Berg homicide again in Denver. Scutari showed Judge Matsch the agreement, and even had his lawyer from Seattle come to testify that the government

was breaking its agreement. But, Judge Matsch, this paragon of justice, honesty and fairness, according to your so-called defense lawyer, allowed the prosecutors to try Mr. Scutari anyway.

Lastly, a careful perusal of old issues of the Denver Post and the Rocky Mountain News will show that Judge Matsch for many years has had the closest possible ties to Zionist organizations and ADL approved groups. Whether these ties are ethnic as well as for political expedience, you would be well advised to ascertain before you demand that Judge Matsch recuse himself. The record is clear; the judge assigned to your case is a life-long legal assassin or hatchet-man for the system. By publicly proclaiming that this system hack and perverter of the constitution—to say nothing of being a murderer of the White race-is an exemplar of justice, your misnamed defense lawyer has exposed himself as a member of the team that intends to dispose of you. In my opinion, gained the hardest way possible, whatever little chance you have depends on taking your defense directly to the jury and exposing the evils that you have set out to destroy. Best wishes from the gulags of the occupation government.

—David Lane

Rules To Live By

By Louis Beam

acking almost totally _in the America of today, is a code for the conduct of the affairs of men-but it was not always so... In times past, men lived and died by norms of behavior that guided their lives and actions. The advantage of one having rules to live by is that when faced with a decision, there is a reference point from which to draw information concerning a possible correct-course of action. Below are some norms of behavior: long obeyed by thinking men, as well as some I have strived (not always successfully) to live by:

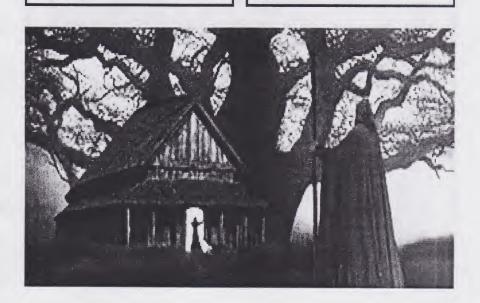
- 1. In all that you do, consider the benefit or harm to yourself, your children, and your people.
- 2. All that you do will return to you, sooner or later, for good or ill. Thus, strive to always do good unto others, or at least strive to be just.
- 3. To thine own self be true... Be honest with yourself and with others.
- 4. Give your word but sparingly, and then move

heaven and earth to abide by it once given.

- 5. To keep ones head is a virtue, the anger of a moment can play havoc for years.
- 6. Know which battles to fight, and which to avoid. Live today to fight tomorrow.
- 7. Courage and honor endure... Their echoes remain when all else has vanished.
- 8. Pledge friendship only to those who are worthy.
- 9. Do your best, or do nothing.
- 10. Love and care for your family, always.
 - 11. Laws of the land are

to be obeyed, so long as they were chosen with wisdom and the good of the people in mind.

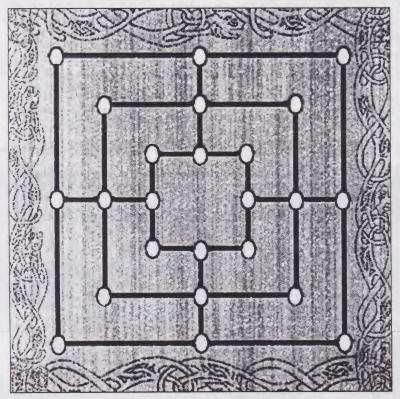
- 12. Your children are the promise of the future... Don't break a promise.
- 13. Live in harmony as best you can with the natural-order of the world.
- 14. Seeking wisdom is a virtue... Love truth, honor, courage, and loyalty.
- 15. Be prepared for the future... It will be upon you tomorrow.
- 16. Embrace life and you will live.
- * See Proverbs in the Bible for a more exhaustive code.



Dine Men's Morris

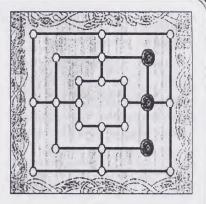
Also called MORRIS, MORELLES, MERELLES, MERELS, MILL, or THE MILL

A board game of great antiquity, most popular in Europe especially among Sea-faring Vikings-up into the 14th century. Nine Men's Morris is an ancient game, being played in it's various forms throughout history, beginning with the Egypto and Vedic Aryans (3400 BC-1500 BC) and subsequently played throughout the world by Greeks, Persians, Scythians, Romans,



The traditional game board of Nine Men's Morris

Teutons, Kelts, and Scandinavians. Game boards have been found in such varied places as the ruins of Troy, Sri Lanka, Neo-Lithic age Ireland, and in England, carved into cathedral pews. The game still enjoys quit a bit of popularity in Britain. In 1884, archeologists uncovered a Viking burial ship near Gokstad, Norway. The ship contained, among other things, a Nine Men's



An example of a "Mill"

Morris board. Customarily, seashells or stones carved with Runic symbols were used as game pieces. The board was wood, adorned with elaborate knot-work carvings.

The board is made up of three concentric squares and several transversals, making 24 points of intersection. In modern play the diagonal lines of the board are usually omitted. Two players, each provided with nine markers of a single color, lay pieces upon the points of the board alternately, the object being to get three in a row (a "Mill") upon any line. On doing so, the player is entitled to remove from the board (capture) one adverse marker, but not one that is in a mill. Having placed all their markers upon the board, the players continue moving their markers alternately, with the same object. A Mill may be opened by moving one piece off the line; returning the same piece to its original position counts as a new mill. The player who captures all but two of the adverse pieces wins. A move is normally from one point to the next in either direction along a line, but the rule is sometimes made that, when a player has only three pieces left, he may move them from any point to any point regardless of the lines.

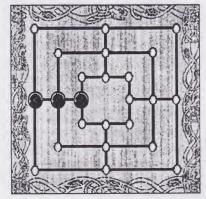
Rules:

Each player begins with nine pieces and an empty board. Players take turns placing a piece on an empty intersection

point (any place on the board where two lines cross).

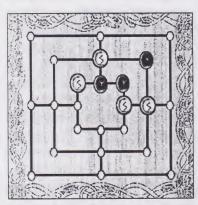
After all the pieces have been placed on the board, players take turns sliding their pieces (players are only allowed to slide along the lines to adjacent, open intersection points).

If at any time (during the placement or sliding phase of the game) a player makes three-in-a-row, or a "Mill," that



Another example of a threein-a-row "Mill."

player is allowed to capture one of the opponent's pieces from anywhere on the board (except from an opponents "Mill," unless no other pieces are available). A *Mill* can be made horizontally or vertically, as long as it's along a strait line on the board. The captured piece is set aside and is not used again for the remainder of the game.



An example of a win by blocking in an opponent; the black pieces are blocked so no move can be made—the white player wins!

Any time a player moves into a *Mill*, he may capture a piece. This includes moving into a *Mill*, capturing a piece, moving out of the *Mill*, and then moving back into the same *Mill* to capture again.

The game is won in two ways: capture all but two of your opponent's pieces, or blocking your opponent so that he is unable to make any moves (sometimes known as a "Hold").



"WHITE POWER": We've Got it!

By the Late Earl "Jost" Turner

"You can buy a White man for a compliment, let alone \$60,000 a vear!" These words describe the frustration and disgust of an educator in the public school system after years of watching the predominantly White administrators and teachers unquestioningly affirm, expand, and implement with religious fanaticism, every new dictum of political correctness-the new State Religion—which slithers down from the educational hierarchy-regardless of logic or consequence! This is White Power in action.

The words "White Power" adorn reams of White racialist literature, posters, and stickers. They embellish telephone messages, tattoos, and quasi National Socialist salutes. White Power is a universal demand of much of the White racial movement, and it is looked upon with great longing as the final savior of a world gone mad. But the joke's on us, because White Power is exactly what we have today, and what we have had every day that this world has been going mad.

It is time we faced some cold, hard facts. Most any Jewish activist will happily point out that Bill

Clinton is just about as White as they come, as has been every other president before him [and after. At no time in the history of this country has the vast majority of the Senate or House of Representatives been anything other than lily-White. The Supreme Court has always been predominantly White, as are government police agencies, such as the FBI. The Federal Bureaucracy is still largely White, and all no-whites therein have been given their jobs by the White Federal hierarchy. State governments are White, as are most municipal and county governments. The courts on all levels are still predominantly White. A clear majority of the voters in this county are White, and the majority of the taxpayers are White. A majority of corporation CEOs and board members are White, and there are even enough Whites in positions of power throughout the media to counter Jewish influence. Finally, there are more wealthy Whites than Jews or other ethnic groups.

All of our enemies would point out that this nothing more, nor less, than White Power! The fact is that there are more than enough White voters, Whites in positions of governmental and police power, and White financial muscle to ship out every single Jew, Negro Asian, Latino, and other non-white on the



next boat! But instead, every one of these elements of White Power encourage the immigration of still more non-whites in the country and disenfranchise their own White brethren-either by direct power (government, police and financial) or seeming indifference (voters).

The situation we have today is a direct consequence of 200+ vears of White Power. How the Jews and non-whites must howl with laughter when they hear us shout "White Power." You want it? You got it! At the rate that White Power is exuberantly staffing the government, courts, bureaucracies, and police with non-whites, it won't be long before we see an end to White Power. Perhaps this will be for the better. Perhaps then a few more Whites will begin to reconsider their position. We definitely have White Power, but why does it serve only to destroy us?

Issue 1

"As soon as egoism become the ruler of a Folk, the bands of order are loosened, and in the chase after their own happiness men fall from heaven into a real hell." Egoism is self-absorption.

Today, most Whites are very self-absorbed, not only with financial accumulation, but even more with societal position or image. In this state of egoism, they can be easily manipulated and controlled by simple compliments or egostrokes to their position, authority, identity, status, education, or intelligence. It's that simple, and it works! This, not to mention a salary in the five or six figure bracket, is how university administrators, instructors, and students are so easily manipulated into ratifying, embracing and further preaching virtually every nonsensical decree of political correctness as a

new State Religion!
They go on to initiate the doctrines of this
State Religion
not all the different governmental, judicial, corporate,
media and educational positions
of power to which
they gravitate. That's
White Power.

The working class is just as susceptible. They are self-absorbed with their own status and intelligence, and, responding to ego-stimulation by television and motion picture media personalities. they too feel the gratification of the politically correct thinking of the new State Religion-not to mention social security, health insurance and retirement! That's White Power. The great majority of Whites are far too self absorbed to consider the effect of all this political correctness on the future of their children. Most are far too self-absorbed to worry about the welfare of their children, let alone their Folk or arena are being denigrated by self-styled racial writers and leaders who have never made any comparable contributions to the struggle. This, too, is *White Power*. Egoism in the White racial movement is not

confined to the leadership.

Virtually overnight, a handful of "Hollywood Nazis" destroyed years of careful, successful work which we had done to demolish media distortions and

show the residents of a small California county the nature of (Aryan racial idealism). Almost as soon as they arrived, these "neonazis" wiped out everything we had accomplished with pointless flag burnings, intimidations, threats, violence (against Aryan women!), and, of course, parading around in their childish "White Power" tee-shirts. These mediascripted, un-Aryan "neo-Nazi" activities were not even aimed at non-whites, Jews, or left-wing activists. There are few non-whites in that county, and none in the affected town. These childish antics were all directed at Whites. most of whom had no interests at all in urban racial problems. Any

observer could see that everything done was to gratify fragile egos. Now, a whole county will never again be receptive to any message of (racial idealism). That's White Power.

If we are to survive as an Aryan Folk and as a White race, a sizeable portion of us must get beyond egoism. We must banish our self-absorption, and put all or our own personal desires, interest, and welfare of our Folk and race. To survive, we must begin right now to build a solid foundation of Folk-consciousness, first within our own lives, then educating others who are already racially aware, and finally offering it to those who become disillusioned by self-aggrandizement and egoism. We should replace that inappropriate, embarrassing slogan of "White Power" with one word, which carries the connotations of a new consciousness and a new age: Folk!



Thule.

Heilsa Soldats! Many Thanx for mailing me Issue #3, Vol. 3 of your fine journal! Being in 'maximum secure' (or SUPERMAX) as I am—due to my Ideals & Actions, your journal is the closest thing to likeminded fellowship I have right now! Unfortunately, this den only allows one 'zine at a time, so I can't do my

usual stockpiling—nevertheless, I'll just forward my extra copies to other Folk... I hope all is well for you in the fine Northwest!

I would like to provide a summary of situation; for now, I'm going to place it on standby, for my co-defendant still awaits a 'New Trial,' and I feel it would be prudent to wait.

In the past, some have asked for a picture of me—well, I was sitting here, thinking about that, and it occurred to me that some might already have such... In 1996, at Aryan Nations Youth Conference, I recall posing for a group photo, and have in fact seen such on the Internet. The group was in front of the chapel—arms upraised! I had about two-to-three inches of reddish greased-back hair at the time, and was wearing a "Meine Ehre Heist Treue" T-shirt.

I'm sending you all some USP Stamps as a gesture—I'd like to send more, however we may only order ten at a time... In the future, I'll workout some better contributions, for you all definitely deserve them! Thanx again!!!

-Keep Faith for Victory!

Nate Thill, POW, #103321, CSP/F-8-7, Canyon City, CO 81215





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